



# THE EDUCATOR

## Magazine (Islamiyya)

SIXTH EDITION VOL. 2

A PUBLICATION OF HAKAKATUL FALAHIL ISLAM, NURSERY, PRIMARY & SECONDARY, ISLAMIC SCHOOLS

TARBIYYA GROUP OF SCHOOLS BARNAWA LOW COST, KADUNA.

NOVEMBER 2022



▶ WHAT IS THE ISLAMIC INJUNCTION ON HAVING A CEREMONIAL EVENT (PARTY) FOR OUR NOBLE PROPHET MUHAMMAD S.A.W (MAULUUD)?

▶ WHO IS A MUSLIM?

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
"الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَ يَدِهِ."

◀ شهر الله المحرم وعام جديد



# PROFILE

**A**s an off-shoot of Harakatu Falahil Islam (HFI), Tarbiyya Group of Schools (TGS), is located at No. 2 Botswana Crescent, Barnawa Low-Cost in Kaduna South Local Government of Kaduna State, Nigeria. For all intent and purposes, the Organization was registered as a corporate body with the Corporate Affairs Commission (CAC) Abuja to manage the Friday Mosque and Tarbiyya Group of Schools.

Tarbiyya Group of Schools of Harakatu Falahil Islam is a community faith based school that offer both conventional and Islamic Education. It was established in 1978 in line with the provisions of the laws of the Kaduna State.

In September 1987, the Certificate of Consent approving the Tarbiyya Nursery and Primary schools was issued by the Kaduna State Ministry of Education. Similarly, BECE and BAICE centres were approved for the Institution by Educational Resource Centre (ERC), Kaduna in 2007. With the establishment of Kaduna State Private Schools Board (KDSPSB), Tarbiyya Group of Schools was duly revalidated.

Recently, under the effective coordination of the management, Tarbiyya Group of Schools was offered full recognition by National Board for Arabic and Islamic Studies (NBAIS), in 2008, at the Institute of Education Ahmadu Bello University Zaria, while in 2013 and 2014 the Senior Secondary Certificate Examination Centre was approved for the school by both West African Examination Council (WAEC) and National Examination Council (NECO) respectively.

In view of the above, TGS offer both conventional and Islamic education at the following levels:

## **WESTERN/CONVENTIONAL EDUCATION**

1. Crèche (childcare facility for working mothers)
2. Nursery School, 3 years programme.
3. Basic Education School, 9 years programme.
4. Senior Secondary School, 3 years programme.

## **ISLAMIC EDUCATION**

1. Qur'anic Memorization (Tahfeez), 9 years programme.
2. Pre-Basic Arabic and Islamic, 3 years programme.
3. Basic Arabic and Islamic Education, 9 years programme.
4. Senior Arabic and Islamic Secondary, 3 years programme.
5. Basic Arabic and Islamic Education Course (Weekend) 2 years programme.
6. Intermediate Arabic and Islamic Education Course (Weekend) 2 years programme.
7. Advance Arabic and Islamic Education Course (Weekend) 2 years programme.

It will interest you to know that all our schools are duly registered, recognized and approved by all the relevant authorities and our courses are duly accredited and run in accordance with the best educational practices. Most importantly, the institution was offered certificate for full recognition by the following Boards, Councils, Commissions and Ministries:

- Corporate Affairs Commissions (CAC), Abuja
- Ministry of Education, Science and Technology, Kaduna
- Kaduna State Private Schools Board (KDSPSB)
- Educational Resource Centre (ERC), Kaduna
- West African Examination Council (WAEC)
- National Examination Council (NECO)
- National Board for Arabic and Islamic Studies (NBAIS)
- International Open University (IOU)



## VISION

To be a famous centre for worship, teaching and learning in both Islamic and conventional knowledge in Nigeria.

## MISSION

To educate the community and inculcate mutual love and peaceful co-existence.

## OBJECTIVES

- To achieve the inculcation of high standard education for further academic pursuits in institutions of higher learning within and outside Nigeria.
- To inculcate a culture of discipline, tolerance, hard work, and academic excellence to enable national socio-economic, scientific and technological growth amongst learners that will allow for healthy competitions in Nigeria and outside world.
- To inculcate the spirit of inquiry and patriotism through the exploration of nature and vocational training and expose the learners to the world of science and technology.
- To identify and fully realize the development of individual talents and skills for optimum utilization of his/her potential.
- To inculcate good moral behaviour amongst learners.

### CONTACT ADDRESS

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# Education for Development Our Focus

## EDITORIAL



Education is so crucial for the survival and development of humankind. From the beginning of history, education as

a phenomenon moves the world and determines which direction the pendulum of progress moves to. It serves both as a catalyst for and indices of development. Education gives both hard and soft power to countries. European powers and the United States of America dominate and rule the world for over five hundred years now. They are propelled to this pre-eminent position by education. In the same vein, Malaysia is now among countries of the world which enjoy soft power due to the fame of their educational institutions. Decolonization process throughout the world and particularly in Africa has been impossible, only with the power of education which exposed the contradictions in the policies of the

colonial powers as well as their hypocrisy. At individual level, education liberates humankind from ignorance, diseases, poverty, tyranny and superstition. Quite a number of the Nigerian elite originated from the rural areas; children of the peasantry who became governors, ministers, top civil servants, the academia, military officers and members of the diplomatic corps among others. Hence, the Almighty Allah SWT has been quite clear or emphatic about education, thus: "Allah shall raise in His favour those who believe and those who are given knowledge" Al-Mujadala 58:11. Therefore, once the education of a country is messed up, the country itself is inevitably messed up. A country which neglects its education is at its peril. In this regard, it is lamented that in the contemporary world today, systems are eroded, positions and authorities are abused and moralities are decayed. This is obtainable at national and sub national levels of most countries. Moralities of the citizenry could be linked to the type of education acquired. Thus, arguments from various quotas prevail, that there is serious lack of correlation between education, social value and development in Nigeria. It is in the midst of this that Tarbiyya Group of Schools is poised, dogged through conscious efforts to mould the lives of the learners and shape their

destinies through the provision of pristined Islamic Education. Learners are wholistically trained spiritually, morally, physically, academically and otherwise. The institution puts in a system that inculcates spiritual values geared towards achieving high moral standards and academic excellence. Indeed, parents have been endowed with exalted status as a result of their responsibility to care for their children physically and emotionally. In this regard, the school unflinchingly reminds them of the need for their religious duty and obligation of cooperating with the institution's strong-willed teachers towards supporting the growth of the learners into self-disciplined and responsible adults. In the spirit of academic and moral aspiration, the maiden edition THE EDUCATOR magazine is to unlock the treasure of every reader. It is loaded with interllectual articles, fascinating photographs, stimulating spiritual write ups and many more. Happy reading!!!



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Editor-in-Chief

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## From the Desk of the Director, H.F.I (Mal. Muhammad Bello Auwal)



**W**e give glory to Allah (SWT) for given us the opportunity to present the Sixth edition of THE EDUCATOR magazine of our esteem Harakatu Falahil Islam, Tarbiyya Group of Schools, on this occasion of razzmatazz graduation ceremony for graduates of 2022 Conventional Schools.

With deep sense of honour and gratitude we commend parents and families for their efforts in meeting up with the needs and welfare of the learners. We also

wish to solicit for continuous goodwill and support for the growth and success of the school.

We would like to put it in record that, Tarbiyya Group of Schools is a school renowned in defendable results and famous in both co-curricular and extra-curricular activities. No doubt the school is the pride of parents, stakeholders and our host community.

Recently, both Islamiyya and conventional schools are attracting the attention of parents not only because of the conspicuous quality of education of our learners but also through their exhibition of conscious discipline.

By its inherent nature, the School curriculum is blend of Islamic values, traditional values and modern educational models, such that aims at training children spiritually, morally, physically,

academically and otherwise. However this achievement could not have been possible without the concerted efforts of the school management, parents and the teachers. We thank and appreciate our staff for their diligent services and support towards the development of the school.

While we congratulate dear graduates, we also admonish them to fear Allah, practice what they have learnt and to be good ambassadors of the institution. We also urge them to seek for more knowledge. Our earnest prayers for you remain that you be successful here in this world, and the hereafter.

Similarly, On behalf of the management, we sincerely appreciate the amiable teams of editors and media, we pray to Almighty Allah to reward those who contributed to the development of HFI most abundantly, continue to bless, guide, protect them and crown their kind efforts in this noble cause with al-Jannah. Amin.

Finally, although the challenges are numerous, we assured the Muslim Ummah of our continuous selfless service in maintaining improved standards of education through the provision of adequate infrastructure, competent teachers among others.



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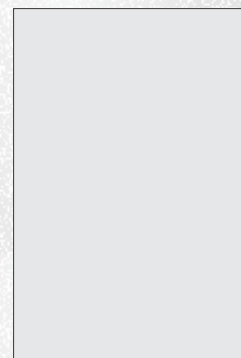
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## SUCH IS LIFE

**T**he only way some will take about you is when they hear bad news about you. They overlook the good you've done and become trigger-happy spreading whatever they hear without verifying anything. Let them do what they will. The Almighty knows best.

### I WANT TO BE THE BEST VERSION OF MYSELF

When you strive to be your best self, your thoughts and actions gets aligned toward mastery and excellence. Accordingly, your results and outcomes becomes nothing but world- class. I want to be the best version of myself, what about you?

### LIFE IS NOT A RACE

There is no deadline to graduate from school, get a job or get married. Thinking there is a deadline is why people rush to read wrong courses, accept unsuitable jobs and many wrongful.

Here is the deadline: There is no deadline! If other people graduate or get a job before you, they have not defeated you. Life is not a race. The words "Human Race" refers to specie not a contest. You are a human being. Be human! Leave competition for animals in the jungle.

### STRIVE AND STRUGGLE

Strength does not come from winning. Your struggles develop your strengths. When you go through hardships and decide not to sunder, that is strength.

We need to fine the courage to say NO to the things and people that are not serving us if we want to rediscover ourselves and like our lines when authenticity. Do not overrate what you have received, or every other. He who envies others does not obtain peace of mind.

### EDUCATION

Education is the passport to the future, for tomorrow belongs to those who prepare for today. Education is also a way out of poverty, If you drop out, you are on your own (OYO)

### SUCCESS IS NOT AN ACCIDENT

Success is not an accident. It is hard work, perseverance, learning, studying, sacrifice amd most of all, love of what you are doing or knowing that whatever you find yourself doing is worth doing well.

### KNOW YOUR WORTH

Knowing your worth doesn't have to be financially or physically its all about your mentality. Don't let anyone despite gender, or social status talk down on you.

Compiled by Junaid Nusaiba  
SIS Two (2)

## This message is very important to the Teachers, Parents, Guardian and Students to hear.

**M**y esteemed parents, the exams of your children are starting soon.

I know you're really anxious for your child to do well. But please do remember amongst the student who will be sitting for their exams, "there's an artist who doesn't need to understand math", "there is an entrepreneur who doesn't care about history or English literature", "*there's a musician whose chemistry marks won't matters*", there is a sport person whose physical fitness is more important than their grade in physics.

If your child does get top marks, that's great. But if he/she doesn't, please don't take away their self-confidence and their dignity from them. Tell them it's ok, it's just an Exam. They are cut out for much bigger things in life. Tell them no matter what they score, you will love and not judge them. Please do this and when you do, watch your children conquer the world. One exam or low mark won't take away their dreams or talent. And please do not think that doctors and engineers are the only happy people in the world. Exams are important but they're not everything. "Grades are good", but they don't define you. Don't let one exam or one grade define your whole future. There is so much more potential right inside you. Don't let other people matrices of success become yours. With warm regards

**Ibrahim Bawale**



# AL-ISTIKHARAH

If you were to visit an unfamiliar place without a certain and accurate knowledge on the directions of where you are supposed to be. What will be the most correct thing to do, ask one who knows it well or keep wandering and end up getting lost? Because we are humans and we are weak. We make decision most times on our own and end up failing or not proceeding what's most certain is that we ask one who knows us and knows what's best for us (ALLAH) and that is Istikhara.

ISTIKHARAH is seeking Allah's guidance in making a decision. It could be marriage, work, studies, divorce or any other important matter. The prophet (PBUH) said; "If anyone of you thinks of doing any good job he should offer a two raka'ats prayer other than the compulsory ones and say the Du'a al-istikhara."

Salatul Istikhara = two (2) Raka'at nawafil + istikhara. The result of Istikhara is not defined but Allah saves one from the evil of that matter whichever way he pleases. May Allah grant all yearning hearts their heart desires that is khair for them.

**Compiled by Hajara Shuaibu  
Basic Nine (9)**

# WHO OWNS THE DOWRY?

The mahr (Dawry) is very important in Islam marriage. It is sometimes called the "Sadaqah" meaning a token of friendship or "Nihla" meaning "a nice gift or present." Allah uses the word "Faridah" for it, meaning "something fixed, decided and obligatory." It is obligatory for the husband to give the agreed dowry (Mahr) to the wife and not deny or delay it without genuine reason.

Allah says:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ: "وَأْتُوا النِّسَاءَ صَدَقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا (٤) سُورَةُ النِّسَاءِ."

"And give to the women (whom you marry) their mahr (obligatory bridal) money given by the husband to his wife at the time of marriage with a good heart; but if they on their own good pleasure, remit any part of it to you, take it and enjoy it without fear of any harm (As Allah has made it lawful)" (Quran 4:4) Nisaa'i.

It was the practice of the companions to hand over mahr at the time of the marriage as this signifies husband's love and appreciation for his wife, the

culture of mounting pressure on the groom and his family to pay huge mahr is unislamic, instead, what should be of concern to the bride's family is commitment and character of the suitor. The prophet (SAW) never demanded huge dowry while giving his daughter to marriage, He was reported to have said "The best woman is the one whose mahr is the easiest to pay." (Reported by al-haythami)

Ironically, what is witnessed today contradicts the sunnah on the other hand, the groom sometimes, ignorantly openly declares huge mahr but assumed it is just a paper work, hence paying to the bride a lesser amount. This is mischievous and amounts to attempt to trick Allah, Subhanallah. Since this the woman's right to demand the amount of marriage gift (dowry) to be given to her, it is important she is conscious of the prophetic (SAW) saying: "The mahr expressed independently by the bride is the best and most rewarding. In such cases, both the bride and groom are blessed. As Allah said: "If they of their own good pleasure, remit any part of it, take it and enjoy it without fear of any harm." (As Allah has made it lawful)

However the tradition in some Asian countries of the west where the woman pays dowry to the man contradicts the shari'a especially on who pays and receives mahr. In addition, dowry is to provide for the bride's financial security. However, it is not fixed by shari'a rather, agreed upon given the financial status of the husband. Still it should be reasonable and not expensive.

The mahr is the right of the wife and its payment is to be witnessed by two (a male and a female) relatives from both bride and the groom's families. Abu Salih said: "When a man marries off his daughter he would take her mahr away from her, but Allah forbade them to do so, and gave women the right to the mahr they received. (Tafseer ibn Katheer)

In addition ibn Katheer, may Allah have mercy on him, said: "If any one of you wants to divorce his wife and replace her with another, you should not take anything from what you have already given the first wife, even if it was a huge amount of wealth the mahr is given in exchange for the right to enjoy marital relations. Allah says:

وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا.

"And how could you take it (back) when you have gone into each other.....? The firm and strong covenant" is the marriage contract.

**Compiled by Fatima Dahir  
SIS Two (2)**





# THE WISDOM BEHIND TRIALS

## 1- What are Trials?

The Arabic term (إِبْتِلَاءٌ) “Ibtla'u” stands for “Trials”. Based on his meaning it is mentioned thirty eight (38) times in the glorious Qur'an.

It is one of the important factors of character building and selection in Islam. The critical training may have no value as long as it is not accompanied by hardship and trial. Likewise, the human preference for safety and avoidance of danger many times requires confrontation with difficulties and adversities before immunity and strength could be developed, which would enable him to resist these turns of fortune.

Trials do not only refer to the negative aspects of life; even the positive aspects of life are trials. Allah says in the glorious Qur'an.

"كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبَلُّوْكُمْ بِالْخَيْرِ وَالشَّرِّ فِتْنَةً وَإِنَّا نَتْرَجِعُونَ"  
 "Every soul shall have a taste of death; and we test you by evil and by good by way of trial, to us must ye turn."  
 Allah also says in the lips of Sulaiman (may peace be upon him)

"قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ"  
 "He (Sulaiman) said this is the grace of my lord to test me whether I am grateful. And whoever is grateful his gratitude is only for (The benefit of) himself. And whoever is ungrateful then indeed, my lord is free of need and grouse.

## 2- WHOM AMONG PEOPLE DOES ALLAH TRY MOST?

Allah the all knowing chooses whom he wants among mankind to serve him, and in return rewards them by bringing them close to him. He says in the glorious Qur'an.

"وَلَيَبْلُوَنَّكُمْ بِشَيْءٍ مِنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ"  
 "Be sure we shall test you with something of fear and hunger, some less in goods, lives and the fruits ( of your toil) but give glad tidings to those who patiently preservers who say, when afflicted with calamity : “ To Allah we belong, and to him is our return.”

Abu Hurairah (May Allah be pleased with him) Narrated that the Messenger of Allah (AS) Said:  
 "عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : "مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُصَبِّبْ مِنْهُ."  
 "Whoever Allah wishes for him good faces his test"

## 3- FACTORS THAT PROVE SUCCESS AFTER TRIALS.

Success after trials is verified by the rate at which a muslim remains faithful to Allah after trial. Trials tend to expose our willingness to remedy some fundamental

flows in our faith.

Allah says in the glorious Qur'an referring to true believers:  
 "الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ"  
 "They are those who say, when afflicted with calamity: “ To Allah we belong, and to him is our return.”

And in the Hadith:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : " لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ  
 دَعَاهُ أَخِي يُونُسَ , مَا قَالَهَا مَكْرُوبٌ إِلَّا كَشَفَ اللَّهُ كُرْبَتَهُ."  
 "The messenger of Allah (peace be upon him) said: “There is no deity except you; exacted are you. Indeed, I have been of the wrong doer's.” Is the prayer said by my brother Yunus. If any man in hardship utters it, Allah will wave off that hardship from him (the man)

"The messenger of Allah (peace be upon him) said: “There is no deity except you; exacted are you. Indeed, I have been of the wrong doer's.” Is the prayer said by my brother Yunus. If any man in hardship utters it, Allah will wave off that hardship from him (the man)

## 4- HOW WE CAN DISTINGUISH BETWEEN TRIALS AND PUNISHMENTS?

The faithful servant of Allah who tend to redeem their pledges of worshipping Allah as they have been instructed are neither punished in this world nor in the hereafter. Allah only tries them to strengthen their inch nation to his instructions, and thus, becomes. Pleased with them. This is the exact situation with our role models, who were the vanguards of Islam that preceded us. Allah says:

"وَلَيَبْلُوَنَّكُمْ حَتَّى نَعْلَمَ الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوَ أَخْبَارَكُمْ"  
 "And we shall try you, until we make know those among you who strive their utmost and persevere in patience; and we shall try your reported (mettle) as for the sinners, the situation is more endemic. They are punished or earth to serve as a warning, which may extend to the hereafter if they put these warnings to undue disadvantage. Allah says:

"ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ"  
 "Mischief has appeared on land sea because of (The need) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: In order that they may turn back (from evil)

Among the wrong doers are those that are punished on earth to serve as a reminder for them to repent, and among them are those who live a comfortable life so that they gain nothing out of Allah's mercy in the next world.

It should also be noted that even if you are faithful and righteous in your deeds, Allah tries you due to some of your sins, however, the insisting question is: After trial, what form has your faith in Allah taken? That is what makes believers differ from others.

Compiled by  
 Hafsat Muhammad Inuwa  
 SIS Two (2)



# IMMUNIZATION IN OUR LOCALITY



Immunization, which is a means of making adults and small children resist deadly and killer diseases is very important our locality. Several years ago, a lot of children were lost to several ravaging killer diseases like measles, small poll whooping cough and diarrhea in their infancy. It was fashionable then not tag these children “Abiku” or “ Ogbanje” because parents did not know that their children should be prevented from these deadly diseases. However, with the discovery of the various vaccines which, when injected into the body, can protect people especially children against

deadly diseases, many people have embraced the immunization programmed.

It is very important that our people should see immunization of children as the only way to prevent the outbreak of these killer diseases. Looking around our locality, one can see that many women have suffered greatly from children whom

they erroneously called “Abiku” . They quick get old after undergoing several laborious child labours with no child or one or two children to show for it. It is high time our people embrace immunization of their children. Gone are the days when people hid when immunization officials arrived our locality.

Furthermore, we have a lot of gain and nothing to lose if we allow our children to be immunized. A child immunized against these deadly diseases will grow to become a healthy adult. Therefore, if our locality can allow its children to be immunized, infant mortality will be

reduced and healthy and energetic youths will emerge adult of these children to replace the old labor force in the form.

Immunization, to my mind, is what we seriously need in our community. It will assist in reducing the incidence of children's deformity in our society. A lot of children have been dealt deadly blow diseases like polio, measles and small pox and as a result of this; they are unable to their legs. It is expedient, therefore, that we should reduce drastically the alarming rate of which our children grow up to become handicapped.

Finally, our women should be encouraged to surrender their children for immunization whenever the local government immunization officials come to our locality to vaccinate the children. The advantages of immunization cannot be quantified. If we do not want to be left behind by the whole world and we do not want to continue to lose children to these ravaging diseases which are preventable, we should embrace immunization.

**Bashir Adamu Damagum  
Basic Nine (9)**

## THE VERSE OF “KUN FAYAKUUN” (كُنْ فَيَكُونُ) IN THE QUR'AN.

They are eight verses of “Kun fayakuun” in the Qur'an. But I am listing two (2)

Only.

1- Suratu Baqarah( chapter: 2, verse: 117)

١- "بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ."

The originator of the heaven and the earth; when he decrees a matter, he says to it: “Be”; and it is.

2- Suratul Al-Imran(chapter 3, verse: 47)

٢- " قَالَتْ رَبِّ أَنَّىٰ يَكُونُ لِي وَلَدٌ وَلَمْ يَمْسَسْنِي بَشَرٌ قَالَ

كَذَٰلِكَ اللَّهُ يَخْلُقُ مَا

يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ."

She said: “O my Lord! How shall I have a son when no man touched me?” He said: “Even so: Allah created what he wills; when he decrees a plan, he says to it only: “Be”; and it is.

**Compiled by Hanifa Aliyu Salihu**

**Basic six (6)**



# COMMON MISTAKES DONE DURING PRAYER

## 1- PERFORMING PRAYERS WHILE WEARING TIGHT CLOTHES THAT DISPLAY THE SHAPE OF THE GENITALS.

Wearing tight clothes is detested legally and medically for their harmful effect on the body. Sometimes the person can prostitute (properly) while wearing such clothes. If wearing them leads to leaving the prayers (or some acts of them), than wearing them is Haram (illegal)

It was prevent through experiments that most of those who wear such clothes do not pray, except a little, like the hypocrites. Most of the praying muslims nowadays unfortunately pray while wearing tight clothes that display the genitals: One of them or both.

Al-albaanii, (The great hadith cotemporary scholar) may Allah protect him, said: "Trousers shape the genitals." The loin (part) of the man is from the knee to the navel. The praying person should avoid the disobedience of Allah the exalted, (Especially) when he prostrates to him. When any person wears tight clothes, then you can see (the shape of) his genitals clearly, not only that but also what is between them. How could a person (in such a state) offer his prayers and stand between the hands of Allah the Rabb of the worlds. But if trousers are which enough and not tight, offering the prayers in that case is correct and it is better if he (the praying person) wears a (cord) shirt that covers the part between the knee and the navel and it is permissible if the shirt was longer than that to cover the shanks even the heels for it is than more perfect.

## 2-PRAYING WEARING THINKS TRANSPARENT CLOTHES.

As we said before it is detestable to pray wearing tight clothes that shape the genitals, it is also detestable to

pray wearing thin clothes that reveal the body such as the clothes of those who wear new styles of clothes; those who wear intentionally to reveal their parts; they are captives to their desires, and are slaves to the (evil) tradition. Many licentious either make them fair seeming to them by convincing them that they are new and modern for those who renew (and disseminate) lewdness and dissoluteness, and they are not of the old, ancient and detested things.

## 3- LEAVING THE MOSQUE DURING ADHAN (CALL TO PRAYER)

Abu Huraira, once saw a man leaving the mosque after the Mu'addhin called to prayer. He then, said: "This man has disobeyed Abal-Qasim (i.e. Muhammad S.A.W)

This act (leaving the mosque during or after the Adhan) is detestable because it resembles the act of shaitan; runs away passing winds last he hears the callings."

## 4- EATING GARLIC, ONIONS, OR WHATEVER HARM MUSLIMS BEFORE COMING

## TO THE MOSQUE TO ATTEND THE CONGREGATIONAL PRAYERS.

Ibn Umar (May Allah be pleased with him) said: "The prophet (S.A.W.), said in the battle of khaibar: "Whoever eats from the plant (he meant garlic) should keep away from our mosque."

Jabir ibn Abdullahi (May Allah be pleased with him) said that the prophet (S.A.W.) said: "Whoever eats garlic or onions should keep away from us (or keep away from our mosque) or should remain in his house."

In another version of this hadith:

"Whoever eats from this rotten plant (garlic) should keep away from our mosque for angels are harmed with which causes harm for humans."

Abu Huraira (May Allah be pleased with him) said: "Whoever eats this plant should keep away from our mosque and should not harm us with the small of garlic."

**Abdulhamid Abdulmalik**

**Basic five (5)**

# THE ZAKAAT (THE ALMS GIVEN)

الصَّدَقَةُ أَوْ الزَّكَاةُ قَالَ اللَّهُ تَعَالَى: "إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَالْمَوْلَةَ قُلُوبَهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ فَرِيضَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ."

**Meaning:** "Zakah expenditures are only for the poor and for the needy and for those employed for it (by the state to collect, guard and distribute the zakah) and for banging hearts together (for islam) and for freeing captives (or slaves) and for those in debt and for the cause of Allah and for the (stranded) traveler- an obligation (imposed) by Allah, and Allah is knowing and wise."

**Amina Dahiru Abba**

**Basic eight (8)**



# THE FOUR RIGHTLY GUIDED CALIPHS.

## ABUBAKAR THE FIRST RIGHTLY GUIDED KHALIFAH.

The name caliph (khalifah) was the title given to the leader of muslims after the death of the prophet Muhammad (S.A.W) The four rightly guided caliphs are:

1. **Abubakar As-siddiiq**  
(May Allah be pleased with him)
2. **Umar bn khaddab**  
(May Allah be pleased with him)
3. **Uthman bn Affan**  
(May Allah be pleased with him)
4. **Aliyu bn Abi-Talib**  
(May Allah be pleased with him)

### THE CALIPHATE OF ABUBAKAR

Sayyid Abubakar As-siddiiq was the closest friend of Holy prophet Muhammad(S.A.W) He was the first among men to embrace Islam. He trusted the Holy prophet such a great extent that the prophet gave him the honorific title of “As-siddiiq”(The truthful). Abubakar used all his wealth and energy to serve the cause of Islam. He purchased many muslim slaves from their pagan masters and set them free. For this, act of sympathy to slaves, he came to be known as Al-Atiq (One who sets slaves free)

Although Abubakar suffered great persecutes at the hands of the pagans, he remained in makkah with his friend prophet Muhammad (S.A.W) When prophet undertookhis dangerous journey of the hijrah from makkah to yathrib Abubakar accompanied him on it.

Prophet Muhammad (S.A.W) while on his sick bed, asked Aisha (May Allah be pleased with her)his wife and the daughter of Abubakar, to invite her father to lead the muslims in prayer. This choice of leading the muslims during the prophet lifetime gave him an edge over the other companions, when the news of the death of the prophet spread, some companions, including Umar, did not believe that prophet could die. It was Abubakar who is courageous enough to address the companions in the prophet mosque and said: “O men if you have been worshipping Muhammad (S.A.W) then know that he is death. But if you have been worshipping Allah then know that Allah is ever living and never dies. After that the answer gathered in a place called Saqifatu banu Sa'idah to discuss who should succeed Muhammad (S.A.W) as a leader of muslim community. When Umar heard of this, he took

Abubakar and some other companions, from the muhajiruns o the gathering. After the discussing, Umar felt convinced that Abubakar was the right man to succeed the prophet. Therefore he took hold of Abubakar”s hand and declared his bay'ah(Oath of allegiance) to him as khalifah of the prophet. Others present at the meeting also followed and expressed their allegiance to Abubakar.

After his election as khalifah, Abubakar addressed the assemble muslims sayings: “You have elected me your khalifah, although I am not better than anyone of you, I need all your advice and all your help. If I do right help me, if I do wrong, correct me. In my sight the powerful and the weak are alike and to both I wish to render justice you should obey me as long as I obey Allah and his prophet. If I disobey them, you should forsake me.

### LESSON FROM THIS STORY

1-You should be kind to people 2- Always says the truth in every place you are.

Compiled by Umar Mukhtar Saminu  
Basic eight (8)

## BE WISE

This Duniya is full of nothing but regrets and sins, be wise and know what you are doing. So many people have died in a short period of time and still in their graves waiting for the judgment day can you imagine how many days, months, years, they have spent on their graves????? No! some have spent more than 1000years in their graves and everyday their good and bad deeds come to them.

Subhanallah and remember you can die anytime soon and spend more than the years you have spent alive in your grave so my brothers and sisters be wise and know what you are doing let me hang here but please be wise and waned because no one is promised tomorrow. May Allah guide us to the straight pathAmeen.

Hafsat Hamza Abdullahi  
Basic Seven (7)

## MOTIVATION STORY

I heard my mother asking our neighbor for some salt.

I asked her why she was asking them as we have salt at home. She replied, it's because they are always asking us for things; they're poor. So I thought I'd ask something small from them so as not burden them, but at the same time make them feel as if we need them too.

That way it'll be easier for them to ask us for anything they need from us.

**Maryam Ahmad**

**Basic Nine (9)**

## WHY ALLAH MADE TEACHERS

When Allah created Teachers,  
he gave us special friends,  
to help us understand his world,  
and truly comprehend,  
the beauty and the wonder,  
of everything we see,  
and become a better person,  
with each discovery.

When Allah created Teachers,  
he gave us special guides,  
to show us ways in which to grow,  
so we can all decide how,  
to live and how to do,  
what's right instead of wrong,  
to lead us so that we can lead,  
and learn how to be strong.

Why Allah created teachers,  
in his wisdom and his grace,  
was to help us learn to make our  
world, a better, wiser place.

**Zainab Hassan Saeed**

**Basic Nine (9)**

## RELATIONSHIP

The quality of love and the duration of a Relationship are indirect proportion to the depth of the commitment by both people to making the relationship successful,

commit yourself whole heartedly and unconditionally to the most important people in our life.

## DESTINY

Destiny is simply the strength of our desires if you cry at a trouble, it grows double. If you laugh at a trouble it disappears like a bubble. Always pray to Allah who has the power to make the impossible to be possible.

**Aishatu Bintu Mohammad**

**Basic Nine (9)**

## OUR COUNTRY

Our leaders are flexible,  
those for money are changeable,  
corruption stop how they are liable,  
and affect how they are able,

The kidnappers have the faculty,  
from them to kidnap the capacity,  
of people in the city,  
and to stop we have the responsibility,

The government did not mind the quantity,  
not of the people's quality,  
but mind the bugaty,  
and show us no mercy,

As we have the ability,  
and we get the faculty,  
we have the capacity,  
and show our ability.

**Abdullahi Aminu Abubakar**

**Sis Three (3)**

## THE BRIGHT DAY

The day was bright that the breeze  
was delicious,  
the stars twinkling  
i stood like a statue  
Smiling at the twinkling stars  
when the rain started sprinkling  
Gently, gently sprinkling  
and I danced like a daffochil.

## THE DARK

I am scared at the dark  
Because of its illusions  
But I love being in the dark  
Because it is the moment  
To spill out my mind  
And to pour out my heart.

**Aisha Ibrahim**  
**SIS TWO (2)**

## JOKES

### A TEACHER AND HIS FUNNY STUDENT

Student: "Sir, can I ask a question?"

Teacher: "Yes!"

Student: "How do you put an elephant inside a fridge?"

Teacher: "I don't know."

Student: "it's easy; you just open the fridge and put it in. I have another Question!"

Teacher: "Okay ask."

Student: "How do you put donkey inside the fridge?"

Teacher: "Easy; you open the fridge and put it in."

Student: "No sir, you just open the fridge, take out the elephant and put it In.

Teacher: "Ooh.....ok!!

Student: "Let me ask another one question sir."

Teacher: "Okay go ahead."

Student: "If all the animals went to the lion's birth day party and one Animal went missing, which one will it be?"

Teacher: "The lion of course! Because it will be planning for eaten all the Animals.

Student: "No Sir, it is the donkey because it's still inside the fridge."

Teacher: "Are you kidding me!?"

Student: "No sir, one last question."

Teacher: "Okay!"

Student: "If there's a river full of crocodiles and you wanted to cross, how Would you cross?"

Teacher: "There's no way, I would need boat to cross."

Student: "No sir, you just swim and cross it because all the animals wen.

To the lion's birthday party including the crocodiles."

Teacher: "I have my own question, if all the student come to school

Except one person, who will be the person?"

Student: "No idea Sir..."

Teacher: "It's you, because you are on two weeks suspension for giving

Me headache....."

**Maryam Ahmad**  
**Basic Nine (9)**

## INTELLIGENT TESTING

Assuming you saw a laptop of **97k**. You didn't have the cash, so you borrowed **50k** from your Mom and **50k** from your Dad (which is making the total of **100k**). You bought the laptop at **97k** which left you with **3k** change. You give your Mom **1k** and your Dad **1k** and kept the other **1k** for yourself. Now you owe your Mom **49k** and your Dad **49k**.

Now **49k + 49k = 98k + your 1k kept = 99k**. Where is the missing **1k**? I know you are smart and intelligent. Solve me the answer!

**Maryam Ahmad**  
**Basic Nine (9)**

A son of nobody that wants to become somebody without knowing anybody must not think like everybody. Always remember that your present situation is not your final destination, the best is yet to come, so trust Almighty to handle everything.

**Maryam Ahmad**  
**Basic Nine (9)**

## THE TERRIBLE MOUSE

Its eyes are fire  
The bad mood is higher  
Its tail like wire  
And not admire

With slippared foot  
That shape not good  
It turn bad mood  
When get no food

The hen have to cry  
When the mouse got its child  
But it have cool the mind  
Not that it need to smile.

The mouse stays in the snow  
Where wind wild below  
And it stars to go  
When wind is low

The mouse might pull  
And fall into a pool  
Nothing made its brain full  
For that it becomes fool.

**Fatima Yahuza**  
**Sis Three (3)**

## THE BLESSED NIGHT OF DESTINY.

In suratul Qadr (سورة القدر) Allah (S.W.T) said in the holy Qur'an that, We revealed the Qur'an on the night of destiny, how can you know what the night of destiny is? The night of destiny is better than a thousand month. On that night the angels and spirit descend by their Lord's permission with this decrees regarding every of fair, that night is of special peace, till the rising of dawn. This surah was revealed at Mecca, it refers to one last special night of Ramadan.

**Fatima Sadiq**  
Basic five (5)

## MOTIVATIONAL QUOTES

Every day think as you wake up, today I am fortunate to be alive and healthy, I have a precious human life, and I am not going to waste it. I am going to use all my energies to promote Islam and develop myself, to expand my heart out to others; to achieve enlightenment for the benefit of all beings. I am going to have kind thoughts towards others, I am not going to get angry or think badly about others. I am going to benefit other as much as I can. Because today is a new day you've never had today before you're never going to get today again.

**Maryam Ahmad**  
Basic Nine (9)

## THE GOOD CHARACTERS OF A MUSLIM.

"عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: " مَنْ كَانَ يُؤْمِنُ بِإِلَهِهِ وَالْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ، وَمَنْ كَانَ يُؤْمِنُ بِإِلَهِهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِإِلَهِهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ." رَوَاهُ الْبُخَارِيُّ وَمُسْلِمٌ.

### Translation:

It was narrated on the authority of Abi-Hurairah (May Allah be pleased with him said. "Let him who believes in Allah and the last day either speak good or be silent, and let him who believes in Allah and the last day honors his neighbor, and let him who believes in Allah and the last day honors his guest.

It was reported by Bukhari and Muslim.

**Asma'u Aminu**  
Basic six (6)

## OUR SCHOOL (HARAKATU LITERALLY MEANS CHARACTER)

### HARAKATU

**H** - Height of learning.

**A** - Acquisition for brilliant ideology.

**R** - Respect is reciprocal.

**A** - Academic section.

**K** - Knowledge in time.

**A** - Acquiring knowledge.

**T** - Tolerance in learning.

**U** - Use of talent and brain wisely.

**I b r a h i m A b d u l h a m i d**

Basic four (4)

### WHO SAID WOMAN IS NOT THE BEST.

- She is a rib from many but she can be stronger than man.
- They say what a man can do she can't do.
- It's a lie, rather, what she can do a man can't do (she can carry a baby for nine months, a man can't)
- She looks at you with love in her pure heart.
- She fed you with pride.
- She made her back your rocking bed.
- She poured out tears to stop yours.
- She stayed hungry to satisfy you.

- She stayed awake to watch you sleep.
- Who said she can't be a teacher?
- She taught you the first thing you knew.
- Who said she can't be a pilot.
- She took you where your feet couldn't go.
- Who said she can't be a doctor.
- Do you remember how she treated your coughs?
- Who said she can't be a soldier.
- She protects you more than the armed force does.
- She is a gift from God.
- When God made mothers, he gave me the best.

**Abdullahi O. Abdulrauf**  
Basic four (4)

## 10 POINTS ON RAISING CHILDREN ISLAMIC GUIDANCE.

- 1- Give your child a good name.
- 2- Teach the child about Allah (S.W.T.)
- 3- Spend appropriately on your children.
- 4- Provide your children with the right education.
- 5- Teach them the knowledge of the Qur'an.
- 6- Treat your children with love and mercy.
- 7- Teach them skills to earn a Halal living.
- 8- Help them to choose the right role models.
- 9- When children reach the age of seven (7) order them to make the salaah (prayer)
- 10- Teach them Islamic morals and character. E.g
  - ❖ Eating with right hand, and say "Bismillah"
  - ❖ Legal ruling of wudu'u (Ablution)
  - ❖ If the food is hot, do not blow on it. e.t.c.

Allah said: "O you who possess Imaan(faith) save yourselves and your families from the fire." (Suratut – Tahreem verse:66:6)

**Intisar Ahmad Tijjani**  
**Basic four (4)**

## SOME IMPORTANT SUPPLICATIONS IN ISLAM.

1- How to seek Allah's protection for children the prophet (S.A.W) used to seek Allah's protection for Al-Hassan and Husain by saying:  
"أَعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ."  
"U'eedhu kumaa bikalimaatil-lahit-taammah, min kulli shaytaanin wahaammaah, wamin kulli aynin laammah."  
Means: "I seek protection for you in the perfect words of Allah from every devil and every beast and from every envious blame worthy eye."

2- Supplication for visiting the sick:  
"لَا بَأْسَ طَهُورٍ إِنْ شَاءَ اللَّهُ."  
"Laa ba'asa tahuurun insha-Allah."

**Means:** "Do not worry, it will be purification (for you), Allah's willing."

3- Supplication for when it rains:  
"اللَّهُمَّ صَيِّبًا نَافِعًا."  
"Allahumma sayyiban naafi'an."

**Means:** "O Allah,(bring) beneficial rain clouds."

4- Supplication After it rain:

"مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ."

"Mutirnaa, bifadlillaahi warahmatihi."

**Means:** "It has rained by the bounty of Allah and his mercy."

**Fatima Sadiq**  
**Basic five (5)**

## THE SUNNA AND HADITH OF PROPHET MUHAMMAD {S.A.W}

1- The prophet (S.A.W) said: "The best water on the face of the earth is zam zam water. In it is food for nourishment and healing for illness." Sahih Aljaami'i: 3,322.

2- The prophet (S.A.W) said: "Faith has seventy some odd doors, the lowest of which is removing something harmful from the road, and it's highest is the statement "Laa'ilaaha-illallah." Jami'it-Tirmidhi: 2,614.

3- The prophet (S.A.W) said: "There is none amongst the Muslims, who plants a tree or sows seeds, and then a bird, or a person or an animal eats from it, but is

regarded as a charitable gift for him." Sahihul-Bukhari: 2,320.

4- The prophet (S.A.W) said: "Nobody has ever eaten a better meal than which one has earned by working with one's own hands. The prophet of Allah,

Dawud(A.S) use to eat from the earning of his manual labour.

Sahihul- Bukhari: 2,072.

5- The prophet (S.A.W) said:

"The right of one Muslim over another is six (6).

It is said: What are they O messenger of Allah. He said:

✓ "If you meet him, greet him with Salaam."

✓ "If he invites you accept the invitation."

✓ "If he asks for advice, give him sincere advice."

✓ "If he sneezes and praises Allah say Yarhamukallah."

✓ "If he falls sick visit him."

✓ "And if he dies attend his funeral."

Sahihul-Muslim: 2,167

٦- قال الله صلى الله عليه وسلم: "مَا أَنْزَلَ اللَّهُ دَاءً إِلَّا أَنْزَلَ لَهُ شِفَاءً."

6- The prophet (S.A.W) said: "There is no disease that Allah has created, except that he also has created its treatment". Sahihul- Bukhari:5,678.

7- Saying the name of Allah (**Bismillah**) and the use of **right hand** when eating in Islam.

On the authority of Umar bin Abi-salamah(R.A) it is reported that he said:"I was a boy under the care of Allah's messenger(S.A.W.) and my hand used to go around the dish, so Allah's messenger (S.A.W.) said to me:"Oh, boy! Mention the name of Allah (**Bismillah**) eat with your **right hand** and eat from the dish what is nearest to you." "Since then, this has been my manner of eating." Sahihul- Bukhari.

**Salma Adam.**

**Basic six (6)**





# THE MESSENGERS OF GOD

Messengers of God are the people chosen and appointed by Allah. They were sent to guide mankind and all his servants to the right path in life. These messengers of God were specially selected men. They were specially selected by God. God also

protected his messengers from doing evil. Each messengers of God was also a prophet who could receive revelation from God. All the messengers and prophets of God preached Islam. The messengers and prophets of God were many. Only

God knows their number. The messengers and prophets mentioned in the Qur'an are **twenty five (25)**. Their names in the Qur'an and in the Bible are:

1	Adam(A.S)	7	Ibrahim(A.S) {Abraham}	13	Musa(A.S) {Moses}	19	Yunus (A.S) {Jonah}
2	Idris (A.S)	8	Isma'il(A.S) {Ishmael}	14	Harun(A.S) {Aaron}	20	Ilyas(A.S) {Elijah}
3	Nuhu(A.S) {Noh}	9	Ishaq(A.S) {Isaac}	15	Dawud(A.S) {Davd}	21	Alyasa'u(A.S) {Elisha}
4	Hud(A.S)	10	Ya'aqub(A.S) {Jacob}	16	Sulaiman(A.S) {Solomon}	22	Zakariyya(A.S) {Zachariah}
5	Salihu(A.S)	11	Yusuf(A.S) {Joseph}	17	Ayyub(A.S) {Job}	23	Yahya(A.S) {John}
6	Lut(A.S) {Lot}	12	Shu'aib(A.S)	18	Dhul-kifli (A.S)	24	Isa(A.S) {Jesus}
25	MUHAMMAD {SALLALLAHU ALAIHI WASALLAM} {PBUH}						

Each of these prophets is recognized in Islam and every Muslim is required to respect them. However, each of them had preached only to his own people and tribe. God then wanted to complete the message in order to cover the whole mankind, the whole creations and for all times. Therefore God sent his last messenger whom he describes as "The seal of the prophets." This "Seal of the prophet is "MUHAMMAD" {PBUH}.

There will be no prophet of God again after Prophet Muhammad (PBUH). Muhammad (PBUH) was an Arab. He was born in the city of Mecca around the year **570 A.D.** His father was called **Abdullahi**. His mother was called **Amina**. Muhammad was a man of very good character. He was kind, honest, and polite. He was so faithful to everybody that his people gave him a nickname; they called him

"**AL'AMIN**" "Al'amin" is an Arabic word which means "**Trustworthy**".

Muhammad (PBUH) did not worship idols as the pagan Arab in Mecca did. He was born to be a prophet. He always thought about God and wanted to worship him. He used to go alone to the cave of **Hira** near Mecca he stayed there to think of God. One day an angel appeared to him at the cave. The angel brought him a message of God. God ordered Muhammad to pass his message to the rest of the people. Therefore Prophet Muhammad started to preach God's message. He started preaching at the age of **forty**. He preached for **twenty three** years, and established the religion of Islam first in Arabia. Prophet Muhammad (PBUH) also sent letters to the rulers in other countries, inviting them to Islam. He sent a letter to the **Byzantine Emperor, Heraclius**, in **Constantinople**. He sent another

letter to the **Persian Emperor, Choruses**. He also sent a letter to the **Negus, Emperor of Abyssinia**. He sent a letter again to the **Muqauqis**, ruler of **Alexandria**.

Islam is not for only one nation or time. It is a universal religion for all nations, and for all time. Islam has already spread from **Arabia to Asia, Europe, Africa, America and Australia**. Prophet Muhammad (PBUH) succeeded in his mission. He was blessed by God. He was blessed by angels of God. Every Muslim is ordered by God to bless Muhammad. Therefore, when every Muslim mentions the name of Muhammad, he prays for him. He says "**Peace and blessing of Allah be upon him**" {PBUH} صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ " **SALLAL - LAHU ALAIHI WASALLAM.**"

**Mal. Aliyu Abdullahi**  
**Head Master Islamiyya Section.**

## STAY HUMBLE ALWAYS

- No matter how big your house is, how recent your car is, how big your bank account is, our graves will always be the same size, "STAY HUMBLE."

## ALWAYS BE THANKFULL

- Many are in grave; many are in mortuary; many are on life supporting machine; many are on sick bed.  
"But you wake-up feeling well; you had a chance to see another day BE THANKFULL TO THE ALMIGHTY ALLAH."
- People talk behind your back for three(3) reasons:
  - a- When they cannot reach your level.
  - b- When they do not have what you have.
  - c- When they try to copy your style, but they cannot.  
"Be happy in front of people who don't like you, IT KILL THEM.

**Bilkisu Adam Abdullahi  
SIS ONE(1)**

## TO THE YOUTHS

Youth is a time of life when one is young. It is also defined as the appearance, freshness, vigor, spirit etc. Characteristics of one who is young.

Youth is an experience that may shape an individual's level of dependency, which can be marked in various ways according to different cultural, religious & social perspectives.

While a youth's level of dependency means the extent to which they still rely on their families and the government emotionally and economically.

Some of the problems faced by the youths in our society today are:

- ❖ Unemployment
- ❖ Poverty
- ❖ Poor state of education
- ❖ Drug abuse
- ❖ Thuggery etc.

The dependency of the youth on government is very high; hence, the government cannot provide employment for the large number of the youth due to the limited resources available.

According to Bloomberg's report, Nigerian youth represent more than half of her 200 million growing population.

The youths are life blood of any nation therefore, the youths should engage themselves positively in skill acquisition (hand-work) and entrepreneurship, in order not to rely on the government completely for employment. In view of the above, I urge the youths of Barnawa Community, Kaduna South Local Government, Kaduna State and Nigeria at large to get themselves engaged in acquiring one skill or the other so as to sustain themselves and their families. And these may assist in curbing the high rate of poverty, insecurity, thuggery, banditry to

mention but few in our respective communities.

On the other hand the parents, government, politicians, well-to-do personalities Non-Governmental Organization (NGOs) etc. should support the skilled youths financially and otherwise in order to achieve their goals.

And this by implication will boost the economy of our great nation. Nigeria.

**Abdulaziz Mukhtar  
(Sarkin Samari)**

## BOOK OF KNOWLEDGE

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "وَمَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ." ((رواه مسلم))

Abu Hurairah (May Allah be pleased with him) reported: the messenger of Allah (May the please and blessings of Allah be upon Him) said, "Allah makes the way to Jannah easy for him who treads the path in search of knowledge". (Muslim)

**Mal. Abdulmutalib A. A  
Admin Clerk**



# WHO IS A MUSLIM?

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَ يَدِهِ."

**T**he messenger of Allah may the peace and blessing of Allah be upon him said "A muslim is the one which the entire muslims are safe from his (evil) tongue and (evil) hands ." Now ,are kidnappers true muslims? What of muslims indulging in arm rubbering ? Are they true muslims? What of the Gunmen and thieves? What of any one holding a public or

the like but uses that opportunity to cheat his fellow human beings intentionally? etc .Are these true muslims? Please repent before you visit your grave.

In conclusion, Islam aims at achieving two things from a muslim before his death.(1) To worship Allah alone without associating anything or anyone to Him in His Unity and Omnipotence.(2) The entire

creatures should be free from his evil acts (any kind).He should not use his tongue to hurt anyone,he should not use his hand to cheat anyone etc.All muslims are to target at being the true muslims before their death.May Allah the most High put us among the true muslims before our death. Amin

**Auwal Umar Muktar**  
Tahfeez Coordinator

## WHAT IS THE ISLAMIC INJUNCTION ON HAVING A CEREMONIAL EVENT (PARTY) FOR OUR NOBLE PROPHET MUHAMMAD S.A.W (MAULUUD)?

"It is not permissible to have birthday party to prophet Muhammad S.A.W nor to any one beside him.Rather, it is compulsory to stop it,because that is bid'ah (innovation) in the religion because the prophet S.A.W never did it and never asked to do for him, or have birthday to any one that died before him from among the past prophets of Allah, or to one of his children or wives, or his relatives or to one of his companions. And none of these four rightly guided caliphs did birthday to him or anyone from his companions may Allah be pleased with them and none of the taabi'uun (companions of the companions), and none of the muslim clerics orthodox of the traditions of the prophet S.A.W in the first three noble centuries that the prophet S.A.W satisfied their righteousness after him. And the aforementioned people are the one with the best knowledge of sunnah, the beloved once to prophet Muhammad S.A.W,the orthodox to the shariah more than those that came after them ,if having birthday party is

permissible and the best for our noble prophet S.A.W or somebody, then they for be once to start having it before us." (Abdul'aziz bn Baaz)

*I said :Can anyone mention any prophet or deciples or any companion of the companions or any orthodox muslim cleric from the first three centuries after the death of our noble prophet that did birthday party to himself or to his children or to his wives or even to the prophet Muhammad S.A.W ?The answer is no . So why are we spending our time ,energy and even resources in engaging ourselves in doing this kind of event?*

Again,if you are still in doubt, then tell us the activities there in performing mauluudun nabiiy? Tell us the compulsory activities , the sunnah acts, the desirable acts and even those things that spoil the Mauluud from Qur'an and Hadith? If you think having birthday party is the only way to show love to your beloved once then we say that is not

true. Because there are one hundred and one ways to show love to your beloved once and in Islam, the best way to show love to our noble prophet S.A.W is to put his traditions(sunnah) into practice, eat the way he eats, sleep the way he sleeps etc and don't hurt anyone regardless of his tribe, religion and region as the prophet S.A.W does . So , we need to be sunnatic in our actions not being unislamic. I enjoin every muslim to shun away from birthday party but you can remind your child the day he was born and not making it special because we need to thank and appreciate Allah on every minute , second, hour or year He added to our lives and make each second a special for you by giving out sadaqah (charity), asking for forgiveness and having a total obedience to Allah like prophet Ibrahim (A.S).

Thank you all.Yours in Islam  
**Auwal Umar Muktar**  
Tahfeez Coodinator



## شهر الله المحرم وعام جديد

شرف الله تعالى هذا الشهر من بين سائر الشهور فسمي بشهر المحرم , فأضاف إلى نفسه تشريفاً و ليس لأحد من الخلق تحليله.

شهر المحرم هو من الأشهر الحرم التي عظمها رب العالمين , وذكرها في كتابه فقال سبحانه وتعالى: " إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضِ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُونَ فِيهِنَّ أَنْفُسَكُمْ ...." الآية. سورة التوبة: {٣٦}

كما بين رسول الله صلى الله عليه وسلم ; تحريم الله تعالى لهذه الأشهر الحرم ومن بينها شهر المحرم , لما رواه أبو بكر رضي الله عنه عن النبي صلى الله عليه وسلم أنه قال: {إِنَّ الزَّمَانَ قَدْ اسْتَدَارَ كَهَيْئَتِهِ يَوْمَ خَلَقَ اللَّهُ السَّمَاوَاتِ وَالْأَرْضَ اثْنَا عَشَرَ شَهْرًا مِنْهَا أَرْبَعَةٌ حُرْمٌ مِثْلَ ثَلَاثَةِ مِثْوَالِيَّاتٍ ذُو الْقَعْدَةِ وَ ذُو الْحِجَّةِ وَ الْمَحْرَمُ وَ رَجَبٌ مِثْلَ الَّذِي بَيْنَ جَمَادَى وَ شَعْبَانَ} وقد رجح طائفة من العلماء أنّ المحرم أفضل الأشهر الحرم . و الصوم في شهر المحرم من أفضل التطوع , فقد أخرج مسلم من حديث أبي هريرة أنّ النبي صلى الله عليه وسلم قال: " أفضل الصيام بعد شهر رمضان شهر الله المحرم و أفضل الصلاة بعد الفريضة قيام الليل." عاشوراء هو اليوم العاشر من شهر محرم ولهذا اليوم رمزية , ومما يزيد شرفاً أنّه يقال إنّ فيه قبل

توبة آدم عليه السلام , و فيه نجى خليل الله إبراهيم عليه السلام من نار نمرود. وفيه ردّ نبي الله يعقوب بصيراً , وفيه أغرق فرعون و أصحابه ونجى موسى و أصحابه.

ولصوم يوم عاشوراء فضل قد اختصه الله تعالى به وحتّى عليه رسول الله صلى الله عليه وسلم فصامه موسى شكراً ثمّ صامه النبيّ الله صلى الله عليه وسلم لما رواه ابن عباس رضي الله عنهما قال: " قدم رسول الله صلى الله عليه وسلم المدينة فوجد اليهود يصومون يوم عاشوراء , فسألوا عن ذلك , فقالوا: "هذا اليوم الذي أظهر الله فيه موسى وبنى إسرائيل على فرعون , فنحن نصومه تعظيماً له, فقال رسول الله صلى الله عليه وسلم: " نحن أولى بموسى منكم , فأمر بصيامه." أمّا فضل صيام يوم عاشوراء فقد دلّ عليه حديث النبيّ الله صلى الله عليه وسلم الذي رواه أبو قتادة رضي الله عنه وقال فيه : سئل رسول الله صلى الله عليه وسلم عن صوم عاشوراء؟ فقال: " أحسب على الله أن يكفر السنة التي قبله." ولو صام المسلم اليوم العاشر لحصل على هذا الأجر العظيم حتى لو كان مفرداً له من غير كراهة خلافاً لما يراه بعض أهل العلم , ولو ضمّ إليه اليوم التاسع لكان أعظم في الأجر لما رواه ابن عباس رضي الله عنه أنّ النبيّ صلى

الله عليه وسلم قال: "لأن بقيت أو لأن عشت إلى قابل لأصومن التاسع ." وقد قضى من عمرنا عام , وقربنا من الرجوع إلى الله ; فليحرص المسلم في هذه الأيام و في هذه السنة على الخيرات , وليقدم لنفسه عملاً صالحاً يجد ثواباً هو أحوج ما يكون إليه , المبادرة بالمبادرة بالعمل قبل أن يصير المرء أسيراً في حفرته بما قدّم من العمل.

حليمة سعيد مرتضى

الفصل الرابع الابتدائي

## الصلاة هي أعظم العبادات

الصلاة هي ركن الثاني من أركان الإسلام . قال تعالى: " إنّ الصلاة كانت على المؤمنين كتاباً موقوتاً."

الصلاة لغة: الدعاء. واصطلاحاً:قربة فعلية ذات إحرام وسلام و سجود وركوع. وفي قول قيل , هي الأقوال والأفعال التي تفتح بالتكبير وتختتم بالتسليم.

وحكمها فرض عين على كلّ مكلف.

شروطها وجوب الصلاة, هي:

- ١- الإسلام : فلا تجب على كافر.
- ٢- العقل : فلا تجب على مجنون.
- ٣- البلوغ : فلا اجب على صبيّ حتى يحتلم.
- ٤- دخول الوقت : فلا تجب قبل دخول وقتها.
- ٥- النقاء من دم الحيض والنّفاس لا تجب على حائض ولا على نفساء.

شروط صحتها , هي:

- ١- الطهارة من الحدث الأصغر والأكبر.
- ٢- ستر العورة.
- ٣- استقبال القبلة لقادر.

المعلمة عائشة عثمان



## قسم الابتدائي

## من هو معلّمك؟

معلّمي هو الذي يرعاني منذ دخولي المدرسة , ويعلمني العلوم النافعة , ويبدّد ظلام جهلي , ويخلّصني من شرّه . وهو الذي ينمي عقلي, ويزيدني علماً بالحياة من حولي, وقدرة على مواجهة صعوباتها , والتغلب على مشكلاتها , وهو الذي ينمي جسمي , بما أراوله من ألعاب بدنية , وأنشطة رياضية , ويهدف خلقي بما يغرسه من جميل الخصال وكريم الصفات , وبذا يقدمني في نهاية مراحل تعليمي عضواً نافعاً لأمتي , عاملاً في ميدان تخصصي على اسعادها , و مشاركا في نهضتها و رقيها , حت تكون بين الأمم المركز اللائق بها. وهذا هو معلّمي الكريم.

## أب الفصل: الصف الثاني المتوسط

أستاذ: محمد ثاني شعيب { أباث }

## طلب العلم من المهد إلى الحد

الحمد لله الذي علم الإنسان ما لم يعلم , وعلمه البيان , والصلاة والسلام على رسوله الأمين, خير معلّم و مربّ , وعلى آله وصحبه وسلّم تسليماً كثيراً. وبعد:

فإن شعار الإسلام هو العلم النافع والعمل الصالح , ولا يكون العلم نافعاً إلا بالعمل الصالح, والعمل لا يصلح إلا بضوء العلم. وكان أول أنزل على النبيّ الله صلى الله عليه وسلّم من القرآن: الأمر بالقراءة التي هي مفتاح العلم , فقال: " إقرأ باسم ربك الذي خلق ". سورة العلق. لذلك كان شعار السلف الصالح طلب العلم من كونك طفلاً , لا تقوم من السرير حتى تدرك الموت, فطلب العلم يبدأ من المهد. يكون الطفل وتتكوّن لديه القدرة على النطق بالحروف ومعرفة تركيبها.

لذلك كان المتقدمون من أهل الأدب والتربية , يبدؤون بتعليم الطفل الحروف المقطعة ثم تركيبها. وهذا إستفاد به الغربيون وأمثالهم من منهجية التربية لدى المسلمين. فهذا الكتاب العربية للأطفال وكراسة التدريبات {كيف أقرأ؟} وأمثاله يتبع الطريقة التعليمية الحديثة والمطلوب من الآباء أو أولياء أمور التلاميذ متابعة الولد ليتعرف على هذه الحروف والكلمات المركبة منها وكيفية الكتابة. والله نسأل أن يرزقنا العلم النافع والعمل الصالح.

فاطمة يهود الصف الثالث الثانوي

القرآن الكريم  
معنى القرآن الكريم

معنى القرآن لفظة قراءة ## وفي اصطلاح الفنّ والقراءة.

كلام الله معجزٌ منزلٌ ## على النبيّ تواتر منقلٌ.

وممن تلاه عابداً مبجلٌ ## مرسمٌ في مصحفٍ مرثلاً.

## أسماء القرآن وصفاته

من اسمه الكتابُ والقرآنُ ## والذکرُ والتنزيلُ والفرقانُ.

ومن صفاته الهدى كذا الشفا ## ورحمة موعظة موصفة.

و النورُ والمبينُ والمباركُ ## مجيدنا الكريم يا مبارك.

## فضائل القرآن الكريم

فضائل القرآن حقٌ لازمٌ ## من لم يُفضّل القرآن ظالمٌ.

هو الكتابُ شافعٌ مُشفعٌ ## ومن تلاه فهو حقاً يرفعُ.

وأهل ذا القرآن أهلُ الله ## للماهرين فيه أجرُ الله.

لكلّ حرفٍ أجرٌ المضاعفُ ## بعشره أتى حديثٌ يعرفُ.

وخيركم في الناس من تعلمَ ## كتابَ ربنا وفيه علم.

بلقيس آدم عبد الله الصف الأول الثانوي



عليه إدراكاً جازماً.  
اصطلاحاً: فقد قال بعض أهل العلم: هو المعرفة, وهو ضدّ الجهل.

قال النبيّ صلى الله عليه وسلم: " من يرد الله به حيراً يفقه في الدين." و قال النبيّ صلى الله عليه وسلم: " إنّ

الأنبياء لم يورثوا ديناراً, ولا درهماً, و إنما ورثوا العلم فمن أخذه أخذ بحظّ وافر." وقد ذكر كثير من أهل العلم أمن تعلم الصناعات فرض كفاية, وذلك لأن الناس لا بد لهم من أوان يطبخون بها, و يشربون, وغير ذلك من الأمور التي ينتفعون بها, فإذا لم يوجد من يقوم بهذه الأعمال, صار عملها فرض عين, وهذا محلّ جدل بين أهل العلم, وعلى حال أودّ أن أقول: إنّ العلم الذي هو محلّ الثناء هو العلم الشرعي, الذي هو فقه كتاب الله وسنة رسوله صلى الله عليه وسلم, وما عدا ذلك فإما أن يكون وسيلة إلى خير, أو وسيلة إلى شرّ, فيكون حكمه يحسب ما يكون وسيلة إليه.

حريرة زبير  
الصف الثالث الثانوي

## فضل العلم

العلم يُعلَى ولا يُعلَى عليه: يكفيك يا أخي الكريم كي تكون ذو علم, لأنّ من كان عالمًا أكرمه الناس وأحبّوه, ولا يزال مرتفعًا على إخوانه لأنّ العلم هو الدرجة العليا, ن علمت نجيت وإن جهلت غرقت. قال الله تعالى: " قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ." سورة الزمر {9}

فوزان زبير صالح  
الصف الأول الثانوي

## الحكاية

الصحابيّ الذي رآه النبيّ صلى الله عليه وسلم يقرأ القرآن في الجنة كان بأماكن كان النبيّ صلى الله عليه وسلم جالساً مع السيّدة عائشة أمّ المؤمنين رضي الله عنها فكأنّها ما رآه في تلك الليلة.

فقال لها النبيّ صلى الله عليه وسلم أنّه دخل الجنة في هذه الليلة وهو في الجنة سمع صوتاً جميلاً يقرأ القرآن في الجنة بصوت رائع فتعجّب النبيّ صلى الله عليه وسلم من هذا الرجل الذي يقرأ القرآن داخل الجنة فسأل النبيّ صلى الله عليه وسلم الملائكة وقال لهم: "من هذا الذي يقرأ القرآن؟" فقالت الملائكة للنبيّ صلى الله عليه وسلم: "إنّه حارث بن التّيمان الصحابيّ الجليل رضي الله عنه." فقال النبيّ صلى الله عليه وسلم: "كذلك البركذلك البرّ."

وكان إذا تكلم فلا يرفع صوته بالكلام فوق صوت أمّه حياءً منها وحباً فيها وبراءاً واحتراماً وتقديراً لها.

حريرة زبير

الصف الثالث  
الثانوي

## صفات الزوجة الصالحة

❖ طاعة الزوج:

فالمراة الصالحة تدرك حق زوجها عليها في أن تطيعه في المعروف ولا تخالف أوامره وتقوم بواجباتها دون تقصير.

❖ حفظ الأسرار:

فمن صفات المراة الصالحة كذلك أنها لاتترك أحداً من الناس عن أسرار بيتها وعلاقتها الزوجية.

❖ ترك فضول الكلام:

فهي التي تدرك أن الكلام الكثير يوقع الإنسان في الذلّ والخطأ, ولأنها تكون حريصة على الإستزادة من الحسنات, وتجنب السيئات, فإنك تراها قليلة الكلام لا تتكلم إلا بالنافع والحسن من القول.

فاطمة موسى

الصف الأول الثانوي

## من هو أبّ؟

أب هو الذي سرّ وسبب وجود الأبناء في هذه الحياة, وهو الذي يتحمّل كثيراً من المتاعب والآلام من أجل الأبناء. وهو الذي يسعى ويكدّ طول نهاره, لكي يحصل على المال الذي ينفق منه على الأبناء, ويهيء لهم به سبيل العلم, وما يستلزمه من نفقات, ويدفع لهم أجر علاجهم إذا مرضوا, ويقدم لهم كل ما يلزمهم من طعام وشراب وكسوة, ويدفع عنهم كل أذى, ويدخل السرور عليهم إذا رأهم عابسين, ويأخذهم معه إذا يذهب إلى الجامع أو المصلى أو اجتماع عقد الزواج أو رحلة لبيعته في النشاط والإرتياح. ويعمل جاهداً لئيبناهم مستقبلهم ويهيء لهم كل أسباب السعادة في الحياة. وهذا هو أبّ!!!

أستاذ: محمد ثاني شعيب { أبابث }

أب الفصل: الصف الثاني المتوسط

## العلم وفضائله

" العلم يرفع بيتاً لا عماد له, والجهل يهدم بيت العزّ والكرم."  
العلم لغة: نقيض الجهل, وهو إدراك الشيء على ما هو



## ليلة القدر هي أفضل الليالي في الليالي الدنيا

ليلة القدر هي أفضل الليالي، وقد أنزل الله سبحانه وتعالى في القرآن الكريم. وأخبر - سبحانه - أنها خير من ألف شهر، وأنها الليلة المباركة، وأنه يفرق فيها كل أمر حكيم، كما قال الله عز وجل في سورة الدخان: "حم . وَالْكِتَابِ الْمُبِينِ . إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ . فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ . أَمْرًا مِنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ . رَحْمَةً مِنْ رَبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ." سورة الدخان {٦-١}

وقال الله أيضاً: " إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ . وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ . لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ .... " سورة القدر {٥-١} وصح عن رسول الله صلى الله عليه وسلم: أنه قال: " من قام رمضان إيماناً واحتساباً غفر له ما تقدم من ذنبه . " متفق على صحته. وقياماً يكون بالصلاة ، الذكر، والدعاء، قراءة القرآن الكريم ونحو ذلك من وجوه الخير والثواب.

### العمل في ليلة القدر

وقد دلت هذه السورة العظيمة الكريمة أي سورة القدر، أنّ العمل فيها خير من العلم في ألف شهر مما سواها. وهذا فضل عظيم ورحمة من الله لعباده ، فجدير بالمسلمين أن يعظموها وأن يحيوها بالعبادة، وقد أخبر النبي صلى الله عليه وسلم: " أنها في العشر الأواخر من شهر رمضان وأن أوتار العشر أرجى من خيرها : فقال صلى الله عليه وسلم: "التمسوها في العشر الأواخر من شهر رمضان، التمسوها في كل وتر."

### متنقلة في عشر الأواخر من رمضان

وقد دلت الأحاديث الصحيحة عن رسول الله صلى الله عليه وسلم: " أنّ هذه الليلة متنقلة في العشر، وليست في ليلة معينة منها دائماً ; فقد تكون في ليلة إحدى وعشرين، وقد تكون في ليلة ثلاث وعشرين، وقد تكون في ليلة خمس وعشرين، وقد تكون في ليلة سبع وعشرين وهي أخرى الليالي، وقد تكون في ليلة تسع وعشرين; وقد تكون الأشفاح ; فمن قام ليالي العشر كلها إيماناً واحتساباً، أدرك هذه الليلة بلا شك، وفاز بما وعد الله أهله.

### "مزيد اجتهاد"

وقد كان النبي صلى الله عليه وسلم يخص هذه الليالي بمزيد اجتهاد لا يفعله في العشرين الأول. قالت عائشة رضي الله عنها: كان النبي صلى الله عليه وسلم يجتهد في العشر الأواخر من رمضان مالا يجتهد في غيرها، وقالت: " كان إذا دخل العشر أحيا ليله وأيقظ أهله ، وجدّ وشدّ المنزr. وكان يعتكف فيها صلى الله عليه وسلم غالباً، وقد قال الله تعالى: { لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ { سورة الأحزاب {٢١}

وسألته عائشة رضي الله عنها فقالت يا رسول الله: "إن وافقت ليلة القدر فما أقول فيها قال: " قولي ، اللهم إني أعوذ بك من العفو فاعف عني." وكان أصحاب النبي صلى الله عليه وسلم، والسلف بعدهم يعظمون هذه العشر ويجتهدون فيها بأنواع الخير. كالدعاء ويحيوا هذه الليالي بالصلاة وقراءة القرآن وأنواع العبادات إيماناً واحتساباً حتى يفوزوا بمغفرة الذنوب وحط الأوزار، والعنتق من النار.

فوزان زبير صالح  
الصف الأول الثانوي

### أمور ستة تحصن بها من الشيطان الرجيم

أخبرنا النبي صلى الله عليه وسلم أنّ الشيطان يجري من ابن آدم مجرى الدم ، والإنسان الفطن هو الذي يبتعد عن سبل الشيطان ، ويحاول أن يتحصن منها لا يقع في شباكه ، وإليك حصون ستة يحميك الله بها من الشيطان الرجيم:

**الحصن الأول:قراءة سورة البقرة:** عن أبي هريرة، أنّ رسول الله صلى الله عليه وسلم، قال: " إنّ الشيطان ينفر من البيت الذي تُقرأ فيه سورة البقرة." صحيح مسلم{780}

**الحصن الثاني: قراءة آية الكرسي:** كما في حديث أبي هريرة رضي الله عنه: إذا أويت إلى فراشك ، فاقراً آية الكرسي: {الله لا إله إلا هو الحي القيوم} (البقرة:255)، حتى تختم الآية، فإنك لن يزال عليك من الله حافظ ، ولا يقربنك شيطان حاي تصيح .... صحيح البخاري{2,311}

**الحصن الثالث: البسمة:** عن أنس بن مالك قال: قال رسول الله صلى الله عليه وسلم:

" ستر ما بين أعين الجنّ وعورات بني آدم إذا وضع أحدهم ثوبه أن يقول:بسم الله."

المعجم الأوسط للطبراني{2,504} بسند صحيح.

**الحصن الرابع: الوضوء:** عن ابن عمر، قال: قال رسول الله صلى الله عليه وسلم: "من بات طاهراً بات في شعاره ملكٌ فلم يستيقظ إلا قال الملك: اللهم اغفر لعبدك فلان، فإنه بات طاهراً." صحيح ابن حبان {1,051} فالمتوضأ محفوف بالملائكة، محصن من الشيطان.

**الحصن الخامس:ذكر الله:** عن الحارث الأشعري رضي الله عنه: أنّ النبي صلى الله عليه وسلم قال: " كذلك العبد لا يحرز نفسه من الشيطان إلا بذكر الله." سنن الترمذي {2,863} بسند صحيح.

**الحصن السادس:الإستعاذة:**قال تعالى { وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ (الأعراف:200)

أحمد سعيد مرتضى

الصف الثالث المتوسط



## الرتاء

**الرتاء:** بات الرتاء من أبرز أعراض الشعر انتشاراً في نيجيريا، فما يكاد يتوقى شيخ من الشيوخ أو عالم من العلماء أو قائد من قادة المسلمين حتى يهرع الشعراء إلى رثائه بقصائد قيمة. ويكثر في الرتاء من ذم الدنيا والزجر عن الاغترار بها وتقريظ الفقيد وإظهار التلهف على فقدائه. ومثال ذلك نونية القاضي عمر إبراهيم في رثاء شيخه مالم إسحاق ماجي، ويقول فيها:

عراني من الهم ما قد كفاني # # # لموت الأديب فريد الزمان.  
إمام تفرّد في كل فنّ # # # فصار كشمس الضجى في العيان.  
ففي الفقه فرد كذا في الحديث # # # وفي النحو والصرف أو في المعاني.  
إذا قيل من فاق للدرس شرحاً # # # أشارت أكفّ له ببنان.

عبد الكريم لول مي إيالي  
الصف الثاني الثانوي

فلا تطمئن القلوب بالأموال، ولا بالأكل، ولا بالزّوجات، ولا بالسّيّارات، ولا بالعمارات، انظروا إليهم في أوروبا الآن، الكفار يعيشون قمة الحياة في الأمور المادية، لكن هل حققت لهم المادة سعادة؟ يعيشون أسوأ عيشة؛ الانتحار الأمراض النفسية التفكك الأسري التحلل الاجتماعي الجنون المسرحي والتمثيلي والكروي، الفساد العام، بسبب ماذا؟ بسبب بُعْدِهِمْ عن الإيمان؛

لأن الله يقول: {وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكاً} [طه:124] معيشة ضنكاً ولو عنده (مليارات) لماذا؟ لأنّ الأموال ترفه عن الجسد، أما القلب فماذا سيضع له؟ يدخل له (شيكاً)، أو يجعله في (فيلة) أو يعطيه طعاماً خاصاً؟ لا، القلب له طعام آخر، من السماء، إنه الإيمان، دخل إلى القلب فاطمنن {وَتَطْمِئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ} [الرعد:28].

أستاذ: مختار إبراهيم

المدير الإمتحانات المخنبي

## كل نفس ذائقة الموت

الموت اقتضت سنة الله الكونية أنه لن يدوم أحد سوى الله سبحانه وتعالى، وقد جعل الله سبحانه وتعالى الدنيا ممراً قصيراً للبشر ليقوموا بإعمارها وعبادته، ومن ثمّ ينتقلون من الحياة الآخرة، ليجدوا نتائج ما كانوا يفعلون في الحياة الدنيا، ويبتلي الله تعالى العبد بهذا الإختبار بعد أن أنزل له الرّسل والكتب لهدايته، وخلق له العقل الذي يستطيع من خلاله تمييز الحق من الباطل فجعل الله الموت واعظاً للإنسان حتى يتوقف عن التّمادى بالباطل، وهو يتخطف الناس دون أن يستثنى أحداً مهما كبر شأنه في الدنيا، فيعرف أنه سيذوق الموت مثل باقي البشر، ولن يأخذ معه سوى عمله الحسن أو الشرّ، وهذا ما يجب على الجميع فهمه والعمل.

ولقد ورد ذكر الموت في محكم التنزيل في مائة وأربعة وستين موضعاً بسور مختلفة. ونكتفي بما ذكرنا منها قال الله تعالى: "تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ" {الذي خلق الموت والحياة ليبلوكم أيكم أحسن عملاً وهو العزيز الغفور} {سورة الملك. الآية: 1-2} وقوله تعالى أيضاً: "كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ." سورة الأنبياء الآية: {35}

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### دُعَاءُ صَلَاةِ الْإِسْتِخَارَةِ

في صحيح البخاري في جابر قال: " كان رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَعْلَمُنَا الْإِسْتِخَارَةَ فِي الْأَمْرِ، كَمَا يَعْلَمُنَا السُّورَةَ مِنَ الْقُرْآنِ " , يقول: " إذا هم أحدكم بالأمر فليركع ركعتين من غير الفريضة، ثم ليقول:-  
"اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ، فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ، وَتَعْلَمُ وَلَا أَعْلَمُ، وَأَنْتَ عَلَامُ الْغُيُوبِ، اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ - ويسمى حاجته {....} - خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أُمْرِي، وَعَاجِلِهِ وَأَجَلِهِ فَأَقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ ، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أُمْرِي، فَاصْرِفْهُ عَنِّي وَاصْرِفْهُ عَنِّي وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ."

أستاذ: علي عبد الله رحما

المدير قسم الإبتدائي

## حصول الأمن والطمأنينة

بالإيمان يحصل لك الأمن والطمأنينة، والله لا يسكن القلب ولا تستريح النفس في الدنيا، ولو تمتعت بجميع متعها ولداندها، والله لا تستريح إلا بالإيمان، والذي لم يجرب فليجرب؛ لأن الله يقول: {الَّذِينَ آمَنُوا وَتَطْمِئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمِئِنُّ الْقُلُوبُ} [الرعد:28]





وهذا معناه أي أنه كافأه جلّ و علا بهذه المنزلة والمكانة العظيمة في الجنة بسبب برّ الوالدين لأنّ هذا الصحابي رضي الله عنه كان باراً بأمه، فبرّه بأمه أدخله الجنة لأنّ برّ الوالدين له مكانة عظيمة وأجر عظيم عند الله، وعقوق الوالدين له عذاب عظيم وهو من أكبر الكبائر. فقالت السيدة عائشة أم المؤمنين رضي الله عنها لما سمعت هذه الرؤية من النبي صلى الله عليه وسلم قالت: "نعم إنه كان من أبرّ الناس بأمه". وكان الصحابي الجليل حارثة بن التيمان رضي الله عنه من كثرة برّه بأمه أنه كان يتعلم أمه فكان يضع الطعام في فمها ولا يجعلها تأكل هي بيدها كما كانت هي أيضا تطعمه بيدها وهو طفل صغير.

عائشة حسين

الصف الثالث الثانوي

## الصلاة من أعظم العبادات في الإسلام

الصلاة في الإسلام أحد الأركان الخمسة التي بُني عليها الإسلام، وهي ركن أساسي لا يصحّ الإسلام إلا بها، ولا يجوز لمسلم أن يترك وقتها من أوقاتها الخمسة: وهي: الصبح، والظهر، والعصر، والمغرب، والعشاء، ومن أجل ألا يكون للمسلم عذر في تركها أتاح له الإسلام أن يصلي مهما كانت أذكاره وله أن يصلي بالطريقة التي تناسب أحواله.

فالإنسان الصحيح الذي لا مرض لديه لا بدّ أن يصلي بركوعها وقيامها وسجودها وجلوستها. أمّا المريض فله أن يصلي حسب حالته الصحيّة، فيصلي جالساً أو على ظهره، أو على جنبه وفي خذخ الحالات لا بدّ أن ينشغل بها إنشغالاً تاماً. فيقرّها تجب قرانته من القرآن ويتخيّل الركوع والسجود والجلوس مع التشهد. ولا بدّ في الصلاة أن يكون المصلي خاشعاً لله بقلبه وأن يكون جسمه ساكناً فلا يتحرّك حركة خارجه عن الصلاة، وأن يكون ذهنه منصرفاً عن شؤون الدنيا جميعاً فلا يفكر في مال ولا أهل ولا صديق ولا سفر ولا طعام أو أي شيء آخر لأنّ التفكير في شيء عن أشياء الدنيا أثناء الصلاة يبطلها فلا يكون عليها ثواب.

فعلى المصلي أن يكون قلبه مشغولاً بالخضوع لله، وأن يكون عقله مشغولاً بعظمة الله وقدرته وأن يفكر فيما يقرأ عن آيات القرآن، وأن يدرك أنه واقف أمام الله، فإذا أدرك أنه يقف أمام الله سبحانه. فإنّه قلبه لا يشتغل بغير اللهو عقله لا يفكر في غير الله.

ومن أهمية الصلاة وقد سميت هذه العبادة "صلاة" لأنها تصل العبد لربه فتجعل العبد قريباً من ربه، مشغولاً به يدعو ويستغفره ويرجوا ثوابه ويرجوا غفرانه. فهي دعاء واستغفار وثواب، والصلاة التي يقصد بها العبد وجه ربه، تطهر العبد من الذنوب وتجعله محبباً للخير ومحبباً للناس، ومحبباً لكل شيء طيب، وفي هذا يقول الله تعالى: "إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ....." الآية سورة العنكبوت {٤٥} قال رسول الله صلى الله عليه وسلم: "صَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي."

فضيلة سليمان

الفصل الرابع الابتدائي

## وأما الأحاديث فمنها:

عن أبي مسعود رضي الله عنه قال: "دخلت على رسول الله صلى الله عليه وسلم: وقد نام على رمل حصير وقد أثر في جنبه، فقلنا: "يا رسول الله، لو اتخذنا لك وطاء تجعله بينك وبين الحصير يفيك منه؟ فقال: "مالي وللدنيا، ما أنا و الدنيا إلا كراكب استظل تحت شجرة ثم راح وتركها." وكثير منها.

وكما قال أمية بن أبي الصلت:

من لم يمت عبطة يمت هرما # # للموت كأس والمرء ذائقها.

الموت باب وكل الناس داخلها # # فليت شعري

بعد القبر ما الدار.

الدار دار نعيم إن علمت بما # # يرضى الإله وإن

خالفت فالنار.

حليمة آدم عبدالله

الصف الأول الثانوي

## المحافظة على حقوق المرأة والمعايشة بالمعروف والوفيق بين الزوجين.

إنّ الزواج رباط مقدّس بين شريكين متلازمين في حياتهما ولكن تدوم العشرة بينهما في وفاق وتمام جعل الدين الإسلامي لكلّ من الزوجين حقوقاً وعلى كلّ منها واجبات، فمن حقوق المرأة أن يدفع الرجل لها المهر وأن ينفق عليها من طعام وشراب وكسوة ومسكن وعلاج، قال صلى الله عليه وسلم: " اتقوا الله في النساء فإنّهنّ عوان عندكم أخذنّهنّ بأمانة الله واستحلّتم فروجهنّ بكلمة الله ولهنّ عليكم رزقهنّ وكسوتهنّ بالمعروف."

ومن حقوقها حسن المعاشرة وذلك بالتلطف معها وموانستها بالكلمة الطيبة التي تدخل السرور عليها والله سبحانه يقول: " وعاشروهنّ بالمعروف " فمن حقها أن يصون الرجل كرامتها فلا يؤذيها بسبّ أو إهانة ولا يفشي سرّاً ما بينها أمام الناس، وأن يكون حلماً صبوراً معها ولا يسرع فيما يبغضها ومن حقوق الزوج على زوجته حق الطاعة في غير معصية قال تعالى: " الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْعَمُوا مِنْ أَمْوَالِهِمْ". وأن تحفظ زوجها في غيبه في نفسها وفي ماله وتصون أسراره ولا تأذن بالتخول في بيته إلا بإذنه ولا تسرف في الإفراق من ماله بما يضرّه، وأن تلتزم الحشمة في ملبسها وزينتها، وألا تخرج من بيتها إلا بإذن زوجها.

فالإسلام دائماً وأبداً إنّما يهدف إلى الوفاق بين الزوجين ليكتمل بها تمام التربية بالأولاد بينها فتسع الأسرة على نظام سليم يكفل للمجتمع السعادة في الدنيا والآخرة.



### SCHOOL SUB COMMITTEE/PTA



Alh. Aliyu Salihu  
Islamiyya PTA Chairman



Alh. Abdulrahaman  
Vice Chairman, Islamiyya PTA



Mal. Abubakar Mati Bello  
Member, Islamiyya PTA



Haj. Habiba Bawa  
Fin. Sec. Islamiyya PTA



Alh. Ibrahima Musa  
Chairman, School Sub-Committee



Mal. Muhammad Bello Auwal  
School Director



Alh. Aliyu Abubakar  
Member School Sub-Committee



Mal. Ibrahim Mukhtar  
Member School Sub-Committee



Alh. Abdulwahab Mustapha  
Member School Sub-Committee



Alh. Shehu U. Salihu  
Member School Sub-Committee

### BASIC 9 TAHFEEZ GRADUATES



Nuradeen Muhammad Auwal



Habibah Sadeeq Muhammad



Hindatu Lawal



Salima Aminu



Memorizers and their Teachers



Memorizers G. Picture



Memorizers Group Picture



**ACADEMIC STAFF**



Mal. Muhammad Bello Auwal  
Director



Mal. Sa'idu Murtala  
Principal



Mal. Zubairu Saleh  
Vice Principal



Mal. Aliyu Abdullahi  
Head Master



Mal. Nuhu Sani Amaru Asst.  
H.M.



Mal. Auwal Umar Muktar  
Tahfeez Coordinator



Mal. Mukhtar Ibrahim  
Exam officer



Mal. Muhammad Sani Shu'aib  
HOD Arabic Secondary.



Mal. Muhammad Isa Elayo  
HOD Arabic Upper Basic



Mal. Abdulrahman Bala  
HOD Tahfeez



Mal. Mustapha Muhammad  
Imam HOD Pre-Basic



Mal. Musa Isa  
Teacher



Mal. Mohammed Sa'idu Abdullahi  
Teacher



Mal. Ashiru Baba Saidu  
Teacher



Mal. Suleiman Muh'd Ibrahim  
Teacher



Mal. Rufai Aliyu  
Teacher



Mal. Musa Dahiru Shuaibu  
Teacher



Mal. Abubakar M. Sani  
Teacher



Mal. Aminu Lawal  
Teacher



Mal. Imran Garba Bukar  
Teacher



Mal. Thabit Ibrahim  
Teacher



Mal. Auwal Garba Bukar  
Teacher



Mal. Uthman Ibrahim  
Teacher



Mal. Yahuza Isa Yahuza  
Teacher



Mal. Alfa Yunusa Adam  
Teacher



**ACADEMIC STAFF**



Mal. Bashir Abubakar  
Teacher



Mal. Musa Umar Magayaki  
Teacher



Mal. Sadiq Mukhtar  
Teacher



Mal. Abduljabbar U. Magayaki  
Teacher



Mal. Muhammad Rabi'u  
Teacher



Malama Aishatu Usman  
Teacher



Malama Yahanasu Abubakar  
Teacher



Malama Fatima Yusuf  
Teacher



Malama Jamila M. Sani  
HOD Lower Tahfeez



Malama Zainab Abdullahi  
Teacher



Malama A'ishatu Lawal  
Teacher



Malama Zulaihatu Sulaiman  
Teacher



Malama Jamila Mukhtar  
Teacher



Malama Khadija Lawal  
HOD Lower Basic



Malama Maryam M. Alkasim  
Teacher



Malama Maryam Musa Sa'id  
Teacher



Malama Rabi'atu Adam Isma'il  
Teacher



Malama Maryam Abdussamad  
Teacher



Malama Nabila Aliyu  
Teacher



Malama Aisha Hussain  
Teacher



Malama Bilkisu Sa'id  
Teacher



Malama Suraiya Aliyu Isa  
Teacher



Malama Hindatu Lawal  
Teacher



Malama Hafsat Muhammad Inuwa  
Teacher



Malama Hubbah Ibrahim Sulaiman  
Teacher



## NON ACADEMIC STAFF



Mal. Abdulmutalib A. Ateiza  
Admin Clerk



Mal. Auwal Saleh Mu'addhin  
(Ladan)



Mal. Hamza Suleiman  
Ag. Bursar



Mal. Mansur Muhammad  
Mosque Attendant



Mal. Abdurrahman Umar Magayaki  
Mosque Attendant



Malama Amina Jatto  
Cashier



Malama Maryam A. Usman  
Cashier



Malama Hauwa'u Yakubu  
Nanny



Malama Rabi'atu Abdullahi  
Nanny



Malama Zainab Abdullahi  
Nanny



Sa'adatu Sani  
Nanny

## MEDIA CREW



Abduarham Ahmed  
Member



Abdulrazak Musa Tayyab  
Head of Visuals



Alabi Abdulhafeez  
IT Technician



Auwal Saleh  
Social Media Manager



Ibrahim Jamaica  
Asst. Photographer



Mukhtar Ibrahim  
Programme  
Co-ordinator - Ancho



Musa Idris Barnawa,  
Ph.D Editor



Nusaiba Usman  
Asst. Anchor



Sani Garba  
Asst. Video-Grapher



Umar Sani Naallah  
Asst. Social Media Manager



2022 BASIC 6 IBTIDA'IYYA GRADUATES



Abdulmalik Abdulhamid    Abubakar Idris    Aminu Nasiru    Isma'il Abdullahi    Mahmud Muhammad    Mubarak Abdullahi    Musa Jibril



Rabi'u Hassan    Zubairu Ibrahim    Aisha Muhammad Imam    Aisha Sani Bello    Amatussalam Saleh    Amina Jibril Idris    Asma'u Aminu Bakori



Badiya Rabi'u    Fa'iza Yusuf    Fatima Iliyasu Mukhtar    Fatima Jibril    Fatima Sani Bello    Hadia Adam    Hafsat Abubakar Hassan



Hafsat Aliyu    Halima Abubakar Muhammad    Hanifa Aliyu Salihu    Juwairiyya Ahmad Tijjani    Maryam Mu'azu Shehu    Safiya Tenimu Musa    Salma Adam



Basic 6 Boys Group Picture



Basic 6 Girls Group Picture



## POST BASIC 3 THANAWIYYA GRADUATES



Adullahi Aminu Abubakar



Abdulsalam Hassan Saeed



Arsala Abdulhamid



Alhassan Jibril



Abubakar Ibrahim Abubakar



Abubakar Muhammad



Abubakar Hassan Usman



Anas Abdulmalik



Hibban Abubakar Mati



Musa Rufai



Usman Adam



Umar Harun



Aisha Abubakar Yunus



Aisha Hussain



Aisha Muhammad Inuwa



Fatima Abdulkadir



Fatima Yahuza



Hafsat Bashir



Hannatu Idris



Harira Zubair



Khadija Muhammad Inuwa



Rabi'atu Ya'aqub



Rahinatu Sani Na-Allah



Salamatu Muhammad Sani



Yaseerah Abubakar Mati



# BASIC 9 MUTAWASSID GRADUATES



Ahmad Sa'id Murtadha



Ahmad Mukhtar



Aliyu Muhammad



Bashir Adam Damagum



Dayyan Muhammad Pate



Idris Abdullahi



Isah Aliyu Isah



Ja'afar Yahusa



Muktar Muhammad



Muhammad A. 'Yar Adua



Muhammad Sani Adam



Usman Sa'id



Aisha Bintu Muhammad



Bilkisu Mustapha



Bushra Sa'id



Fatima Bashir



Fatima Ibrahim Sulaiman



Fatima Ilyas



Fauziyya Ibrahim



Hauwa Abdulsalam



Hauwa Muhammad Bello



Maimuna Ahmad Adam



Maryam Ahmad Muhammad



Ramlat Ibrahim



Zainab Hassan Saeed



Basic Nine Class Group Picture





## 2022 POST BASIC 3 THANAWI (SIS 3) CLASS OF GROUP PICTURES



Post Basic 3 Boys Group picture



Post Basic 3 Class of Group picture



Post Basic 3 External Students From Babban- Saura



Post Basic 3 Girls Group picture



Post Basic 3 Group picture



Post Basic 3, Exam officer and principal



SIS 3 Girls Group Picture



Post Basic 3, Exam officer, Principal and External Supervisor(NBAIS)



2021 AND 2022 SEMINAR



2022 Mal. Zubairu Represent HFI at the KSLG Izala and Dariqa unit forum



Dr. Mujahid delivering lectures year 2021 seminar.



From Right Haj. Hajra and others during the 2021 Semina



From Right HFI Director during the seminar 2021.



From Right Imam Murtala, Mal. Aliyu listening the lectures 2021 semina



From Right Mal. Imran Graba Bukar and others listening to the lecturer 2021 seminar.



From Right Mal. Wakawa during the 2021 seminar training...



Our mothers at the seminar 2021.



Participants and their lecturers in seminar 2021



Participants during the 2021 seminar



Year 2022. From left middle Mal.Zubairu receiving gift price at the unity forum



CLASSES  PICTURE



Basic Eight (8) and their Teacher



Basic Five (B) Cross Section and their Teachers



Basic Four Boys and their Teachers



Basic Four Girls and their Teachers



Basic One Boys and their Teachers



Basic One Girls and their Teachers



Basic One Tahfeez and their Teachers



Basic Seven and their Teacher



Basic Three Boys and their Teacher



Basic Three Girls and their Teacher



CLASSES  PICTURE



Basic Two Boys and their Teacher



Basic Two Girls and their Teachers



Nursery Three (B) Tahfeez and their Teacher



Nursery Three(A) and their Teacher



Post Basic One and their Teachers



Post Basic Two and their Teachers



Pre- Basic Tahfeez and their Teacher



Pre- Basic Three (A) and their Teacher



Pre- Basic Two Boys and their Teachers



Pre- Basic Two Girls and their Teachers



Pre- Nursery Tahfeez and their Teacher



Pre-Basic Three (B) and their Teacher



Primary One (A) Tahfeez and their Teacher



Primary One (B) and Coordinator Tahfeez



Primary Three - Six Tahfeez their Teachers



Primary Two Tahfeez and their Teachers



Students and Some Teachers during the luncheon



# HFI Ramadan Tafseer, Eid Prayer and Lectures



During Eidul-Kabir prayer 2022.



2022 Eidul-Fitri prayer



Addressing Khutubah by the Chief Imam at Eid prayer ground.



Dan Ruwatan Zazzau, BOT Chairman receiving Certificate of Excellence from JNI Aid group.



Sheikh Abdullahi Yawale Addressing Preaching at Eidul-Kabir pray ground 2022



Sheikh Zubairu addressing Khutubah for Juma'at Prayer.



Sheikh Zubairu Saleh translating Quranic verses.

## PROGRAMME



2022 Muhadara between Magrib and Isha'i @ HFI Mosque.



Arabic Students at the School hall.



Arabic Students waiting for the next lectures.



Female parents during programe.



F-R Mal. Nuhu, Sarkin Samari and Parents during...



Girls Pupils memorising Qur'an from Tahfeez Section.

# INAUGURATION OF MALAM MUHAMMAD BELLO AUWAL AS HFI 4TH CHIEF IMAM



Chief Imam addressing speech upon his inauguration.



Arc. Bashir presenting certificate to Chief Imam.



From Right Arc. Bashir, Conel Dudu Rtd and Mal. Zubair.



From Right Arc. Bashir, Mal.Zubair and Mosque Chairman



Mal.Habib Idris Introducing BOT Members.



Mal.Zubair shaking hand with the Chief Imam.



May Allah help and protect our Chief Imam.



# 212 BAKERY

- BREAD • ICE CREAM • BURGER • PIZZA • SHAWARMA • GRILLED CHICKEN
- MEAT PIE • SANDWICH • FRIED CHICKEN • FRIED RICE • JOLLOF RICE
- SHREDDED BEEF/CHICKEN • FRESH JUICE • SMOOTHIES



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No. 10, Aliu Makama Road, Near Barnawa Shopping Complex, Barnawa Kaduna.

**ABUJA:** Plot 458, Ahmadu Bello Way, Garki Supermarket Complex  
Opp. Diamond Bank Pic, Area 11, Garki Abuja,

**KANO:** No. 1 Court Road By Zoo Road, Kano.

**Email:** [info@212bakeries.com](mailto:info@212bakeries.com) **Website:** [www.212bakeries.com](http://www.212bakeries.com)

**Customer Care Line:** 07060757662, 08067420116, 08130677383

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